

**GUJARAT MEDICAL EDUCATION AND RESEARCH SOCIETY.**  
**NHM Bhavan 6<sup>nd</sup> Floor, Civil Hospital, Campus, Gandhinagar - 382016**  
**APPLICATION FORM**



1. Post Applied for :- .....Department Preference:-1.....  
 2..... 3..... 4..... 5.....
2. Name of Candidate:- .....  
 & Address :- .....  
 (IN BLOCK LETTER) :- .....  
 Telephone No. With code :- (Phone) ..... (Mo.) .....  
 Local Contact Address:- .....  
 Email-Id :- .....
3. Category:- SC ..... ST ..... SEBC ..... Others.....
4. Date of Birth: ..... 19 ..... Age:- .....yrs .....month
5. Sex: M/F:- .....
6. Present Job: - .....
7. Educational Qualification:-

| Sr. No. | Examination                   | Year of Passing | University | Total Marks | Percentage | Attempt |
|---------|-------------------------------|-----------------|------------|-------------|------------|---------|
| 1       | 1 <sup>st</sup> MBBS          |                 |            |             |            |         |
|         | 2 <sup>ND</sup> MBBS          |                 |            |             |            |         |
|         | 3 <sup>RD</sup> MBBS Part - 1 |                 |            |             |            |         |
|         | 3 <sup>RD</sup> MBBS Part - 2 |                 |            |             |            |         |
| 2       | MD/MS                         |                 |            |             |            |         |

8. Details of Teaching Experience:-

| Sr. No. | Teaching Post Held | Name of Institution | Dates |    | Total Period |       |
|---------|--------------------|---------------------|-------|----|--------------|-------|
|         |                    |                     | From  | To | Years        | Month |
| 1       |                    |                     |       |    |              |       |
| 2       |                    |                     |       |    |              |       |
| 3       |                    |                     |       |    |              |       |

9. Details of Research papers publication / Presentation

| Published             | No. of Paper Published | Year of Publication | Name of Journal | Whether Journal is an Indexed Journal ( Yes/ No) | Name of Article |
|-----------------------|------------------------|---------------------|-----------------|--------------------------------------------------|-----------------|
| 1                     | 2                      | 3                   | 4               | 5                                                | 6               |
| National Journal      |                        |                     |                 |                                                  |                 |
| International Journal |                        |                     |                 |                                                  |                 |

10. Name of two referees.(with phone No.)

1. ....
2. ....

11. List of Enclosures (Attested copies-in following order)

- (1) First, Second, Third Part -1 & Part – 2 MBBS Mark Sheets.
- (2) FINAL MBBS Attempt Certificate
- (3) MBBS: GMC Registration Certificate.
- (4) MBBS, MD/MS Degree Certificate.
- (5) Internship Completion Certificate.
- (6) School-Leaving Certificate/ Birth Date Certificate
- (7) NOC/ Relieving order if applicable
- (8) P.G. Mark Sheet
- (9) P.G. Attempt Certificate
- (10) P.G. GMC Registration Certificate
- (11) Teaching Exp. Certificate/ Residency Completion letter
- (12) Caste Certificate (Applicable to Domicile of Gujarat )
- (13) Non Creamy Layer Certificate (For SEBC Candidate APPLICABLE to Domicile of Gujarat)
- (14) Research Publication
- (15) PAN Card
- (16) Aadhar card

### **Undertaking**

I declare that information stated above are true to the best of my Knowledge. If above information found to be False; I am bound to obey the decision of Selection Committee.

Place :- .....

Date :- .....

Signature of Applicant